

# Daily Morning Prayer: Rite Two

## Twenty-Fifth Sunday after Pentecost

11/10/2024



### *Welcome to Trinity Episcopal Church.*

Whoever you are and wherever you may be on your spiritual journey, we are glad you have joined us for worship. May you know the presence of the living God who welcomes you here. You are invited to participate in worship by using this leaflet and the *blue Hymnal*, and you are invited to sit, stand, or kneel as you are able.

### *A note on children,*

*or anyone else who might not be able to sit still through an hour long service:*

Jesus welcomed the little children, and so do we! We can abide with a little "joyful noise" at Trinity. If you need to get up and walk around, the outer aisles of the sanctuary are available. If you need to step out for any reason, the Upper Parish Hall (found through a doorway in the front left of the sanctuary, behind the organ console) has restrooms with a changing table, as well as an area with couches and a children's area.

Please make yourselves comfortable and know that you are welcome.

### **Prelude**

*chorale and alleluia*

gilbert m. martin

*As the prelude is played, please maintain silence in the sanctuary for prayer and reflection*

### *Standing*

Officiant: Send out your light and your truth, that they may lead me, and bring me to your holy hill and to your dwelling.

*Psalms 43:3*

**Opening Hymn 429** *I'll praise my Maker while I've breath*

Tune: Old 113th

Officiant: Let us confess our sins against God and our neighbor.

*Silence is kept, all kneel as able.*

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant: Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

People: Amen.

*All stand.*

## The Invitatory and Psalter

Officiant: Lord, open our lips.

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All: And our mouth shall proclaim your praise. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant: Worship the Lord in the beauty of holiness:

People: Come, let us adore him.

**The Venite** *Psalm 95:1-7*

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*Officiant and People together, all standing*

**Come, let us sing to the Lord; let us shout for joy to the Rock of our salvation.**

**Let us come before his presence with thanksgiving**

**and raise a loud shout to him with psalms.**

**For the Lord is a great God, and a great King above all gods.**

**In his hand are the caverns of the earth, and the heights of the hills are his also.**

**The sea is his, for he made it, and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, and kneel before the Lord our Maker.**

**For he is our God, and we are the people of his pasture and the sheep of his hand.**

**Oh, that today you would hearken to his voice!**

Officiant: Worship the Lord in the beauty of holiness:

People: Come, let us adore him.

*Nisi Dominus*

- 1 Unless the LORD builds the house, \*  
their labor is in vain who build it.
- 2 Unless the LORD watches over the city, \*  
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; \*  
vain, too, to eat the bread of toil,  
for he gives to his beloved sleep.
- 4 Children are a heritage from the LORD, \*  
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior \*  
are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! \*  
he shall not be put to shame  
when he contends with his enemies in the gate.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

### The First Lesson: Ruth 3:1-5; 4:13-17

Naomi her mother-in-law said to Ruth, "My daughter, I need to seek some security for you, so that it may be well with you. Now here is our kinsman Boaz, with whose young women you have been working. See, he is winnowing barley tonight at the threshing floor. Now wash and anoint yourself, and put on your best clothes and go down to the threshing floor; but do not make yourself known to the man until he has finished eating and drinking. When he lies down, observe the place where he lies; then, go and uncover his feet and lie down; and he will tell you what to do." She said to her, "All that you tell me I will do."

So Boaz took Ruth and she became his wife. When they came together, the LORD made her conceive, and she bore a son. Then the women said to Naomi, "Blessed be the LORD, who has not left you this day without next-of-kin; and may his

name be renowned in Israel! He shall be to you a restorer of life and a nourisher of your old age; for your daughter-in-law who loves you, who is more to you than seven sons, has borne him." Then Naomi took the child and laid him in her bosom, and became his nurse. The women of the neighborhood gave him a name, saying, "A son has been born to Naomi." They named him Obed; he became the father of Jesse, the father of David.

Reader: The Word of the Lord.

People: Thanks be to God.

### **The Second Lesson: Hebrews 9:24-28**

Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. And just as it is appointed for mortals to die once, and after that the judgment, so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Reader: The Word of the Lord.

People: Thanks be to God.

Hymn 454 *Jesus came, adored by angels*

Tune: *Lowry*

*All may be seated for the final lesson*

### **The Third Lesson: Mark 12:38-44**

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to

them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."

Reader: The Word of the Lord.

People: Thanks be to God.

## Sermon

## Offertory Anthem

*Forgive Our Sins As We Forgive*

Austin C. Lovelace

*"Forgive our sins as we forgive" you taught us, Lord, to pray;  
but you alone can grant us grace to live the words we say.  
How can your pardon reach and bless the unforgiving heart  
that broods on wrongs and will not let old bitterness depart?  
In blazing light your cross reveals the truth we dimly knew,  
how small the debts men owe to us, how great our debt to you.  
Lord, cleanse the depths within our souls, and bid resentment cease;  
then, reconciled to God and man, our lives will spread your peace.*

## Presentation Hymn 380 verse 3

## The Prayers

The Apostles' Creed

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*Officiant and People together, all standing*

**I believe in God, the Father almighty, creator of heaven and earth;**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead. On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,**

**the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*The People stand or kneel*

Officiant: The Lord be with you.

People: And also with you.

Officiant: Let us pray.

All: Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant: Save your people, Lord, and bless your inheritance;

People: Govern and uphold them, now and always.

Officiant: Day by day we bless you;

People: We praise your name for ever.

Officiant: Lord, keep us from all sin today;

People: Have mercy upon us, Lord, have mercy.

Officiant: Lord, show us your love and mercy;

People: For we put our trust in you.

Officiant: In you, Lord, is our hope;

People: And we shall never hope in vain.

Officiant: O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Officiant: O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

Hymn 608 *Eternal Father, strong to save*

Tune: *Melita*

### The Prayers of the People

Leader: In peace, we pray to you, Lord God.  
For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;  
People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;  
People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Michael, our Presiding Bishop, and Jeff and Laura, our Bishops, and for all bishops and other ministers.

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation.

*The People are invited to add their own prayers, aloud or silently.*

Leader: We also pray for those celebrating birthdays and anniversaries this week.

### A Prayer for Birthdays

O God, our times are in your hands: Look with favor, we pray, on your servant N. as *she* begins another year. Grant that *she* may grow in wisdom and grace and strengthen *her* trust in your goodness all the days of *her* life; through Jesus Christ our Lord. Amen.

### A Prayer for Anniversaries

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church. Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Parish Announcements and Vestry Greeting *All are seated*

### The General Thanksgiving

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*Officiant and People together, all standing*

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

Officiant Let us bless the Lord.

People: Thanks be to God.

Officiant      May the God of hope fill us with all joy and peace in believing through the power of  
the Holy Spirit. *Romans 15:13*

People:      Amen

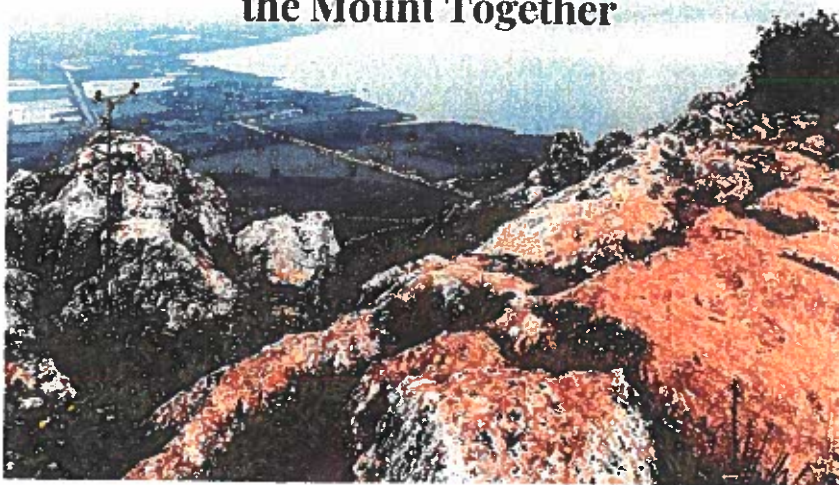
**Assisting in Today's Liturgy**

<b>Officiant</b>	Alicia Kirsch
<b>Preacher</b>	Mary Smegielski
<b>Crucifer</b>	Ella Frauenhofer
<b>Lector</b>	Roger Coutant
<b>Intercessor</b>	Ella Fraunderhofer
<b>Ushers</b>	Eleanor Fox, Bruce Fox
<b>Vestry Greeter</b>	Alicia Kirsch
<b>Counters</b>	Duncan McDonald, Ed Wilmot
<b>Altar Guild</b>	Sue Carroll, Becky Carroll, Judi Pfeffer, Eunice Jones



# Following the Call

Living the Sermon on  
the Mount Together



## **A NEW FORMATION SERIES STARTS ON SUNDAY NOVEMBER 10!**

We will be starting a new formation series on Sunday, November 10, on the Sermon on the Mount or the Beatitudes. We will use *Following the Call: Living the Sermon on the Mount Together*, edited by Charles E. Moore, as a springboard for our discussions. *Following the Call* is a collection of short meditations on various aspects of the Beatitudes by a range of theologians and Christian thinkers such writers as Augustine St. Francis of Assissi, Henri Nouen, Dorothy Sayers, Dorothy Day, Meister Eckhart, Soren Kierkegaard, and many others.

We are currently scheduled for November 10, November 17, and December 8, and will decide at that point as a group if we'd like to continue with this series. On November 10, we will introduce the Sermon, look at the book *Following the Call*, and talk about the first meditation, "Jesus as a Master Teacher." We hope you can join us!



Please join us for an

# ECUMENICAL THANKSGIVING SERVICE

**Tuesday, November 26th at 7PM**  
Trinity Episcopal Church  
220 Prospect Street, Torrington

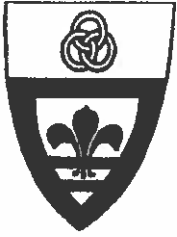
Parking is available at the corner of  
Prospect and Water Street

With participation from  
Trinity Episcopal Church | Center Congregational Church  
St. Paul's Lutheran Church | Full Gospel Lighthouse Church  
Church of Christ Congregational





# TRINITY EPISCOPAL CHURCH



## Mission Statement:

“We are an inclusive and accepting downtown community, welcoming all to join us on our journey to seek and share God’s abundant love through worship, the arts, and service in our community.”

## Sunday Worship at 9:00 AM:

Holy Eucharist 1<sup>st</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> Sundays

Morning Prayer 2<sup>nd</sup> and 5<sup>th</sup> Sundays

## Trinity Staff:

The Reverend Carrie Combs, Priest in Charge

Timothy Wallace, Music Director

Ms. Melanie Lay, Administrative Assistant, Bookkeeper

## Vestry:

Alicia Kirsch, Sr. *Warden*, Alison Jeannin, Jr. *Warden*

Robin Turpin, *Treasurer* Lydia Babbitt, *Clerk*

Gary Grant, *Building Warden*

Mark Church, Dr. Roger Coutant, Dana Farr,

Ella, Fraunhofer, Bob Naeher, Lynn Skokan

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[www.trinity-torrington.org](http://www.trinity-torrington.org)